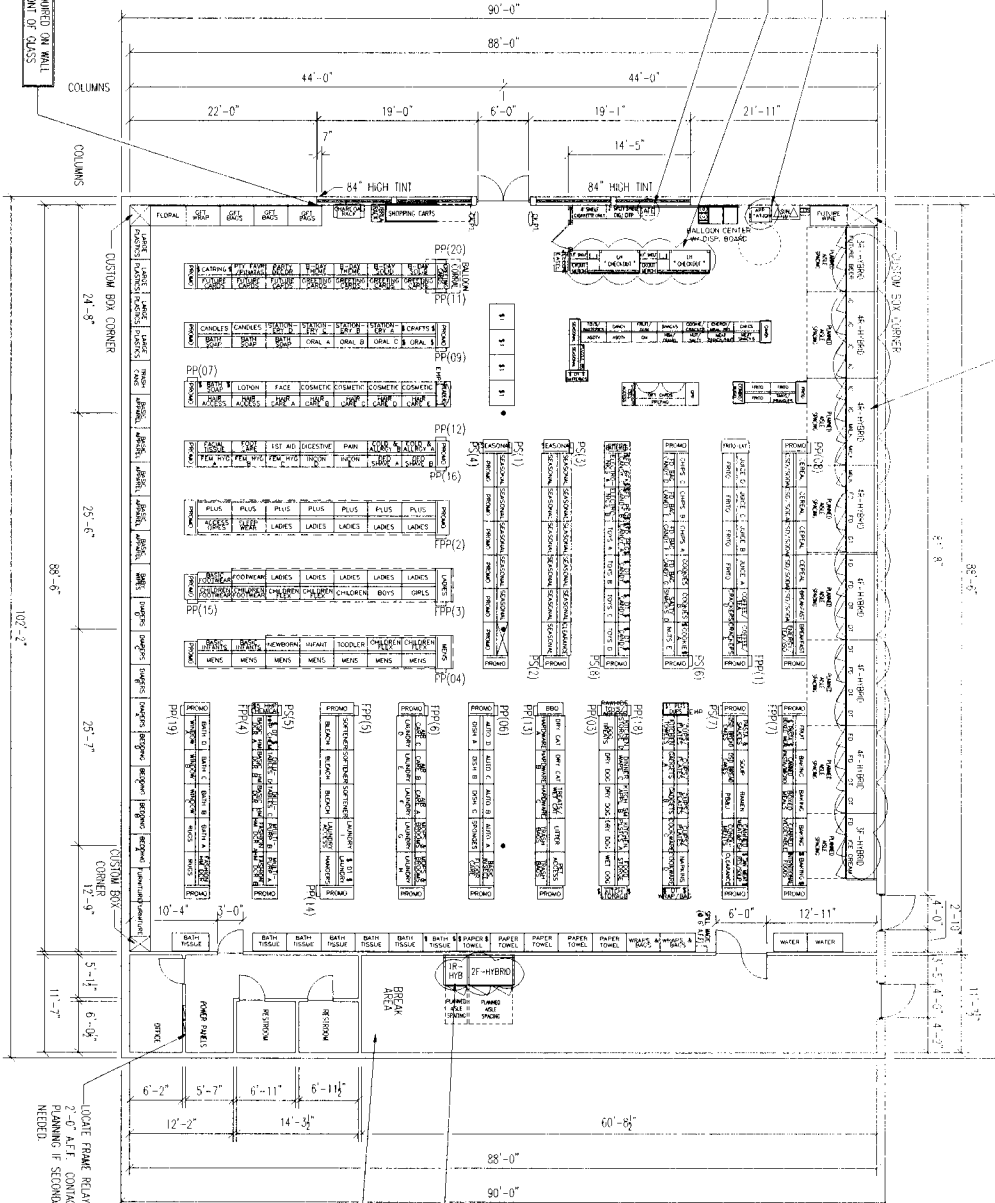


PREMISE ID **25-26736**

NOTE: WALL @ 3'-4" A.F.F.  
GLASS TO 7'-0" ABOVE KNEE WALL

ANCHORING IS REQUIRED ON WALL  
SECTIONS IN FRONT OF GLASS



**RECEIVED**

**JUL 22 2019**

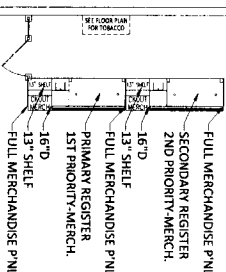
**IDAHO STATE POLICE  
ALCOHOL BEVERAGE CONTROL**

TRANSFERRING 7 BASIC  
COUNTER PANELS TO  
FASHION POWER PANELS

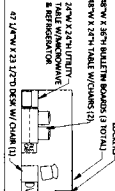
**POWER PANEL LIST**

|           |                           |
|-----------|---------------------------|
| PP (03)   | PETS - ACCESSORIES        |
| PP (04)   | BEATS & WALLS             |
| PP (06)   | LITTLE TREE AIR FRESHENER |
| PP (07)   | BOON SPRAY                |
| PP (08)   | TOYS                      |
| PP (09)   | SPECIALTY BATH            |
| PP (11)   | LIGHTS                    |
| PP (12)   | UP CARE                   |
| PP (13)   | WORK CLOTHES              |
| PP (14)   | SEWING MACHINES           |
| PP (15)   | SHIRT CARE                |
| PP (16)   | BEAUTY CARE               |
| PP (18)   | PLACEMATS                 |
| PP (19)   | RED SHADE                 |
| PP (20)   | BATTERIES                 |
| FPP (1-7) | FASHION                   |
| PS (1-8)  | SEASONAL                  |

**CHECK OUT PRIORITY**



**BREAK AREA/ MGR OFFICE**



**MERCHANDISE PLAN**

**FAMILY OPOLIAN**  
TOWN SQUARE ROAD 1 MATTHEWS, NC 28055  
CONSEQUENTIAL - FAMILY DOLLARS USE ONLY  
BRIEF FROM THE MANAGER AT THE TIME OF THE RECEIPT  
AFTER THE DATES DATE ON THE ABOVE THIS SHOULD BE  
APPLIED TO THE MANAGER PLAN

STOCK PROJECT SUPERVISOR  
ANY QUESTIONS CONCERNING THE PLAN AND/OR  
NUMBERS PLEASE CALL:  
PROJECT MANAGER/COORDINATOR

REVISIONS  
DRAWN BY - DESCRIPTION - DATE

DATE

| STORE NUMBER | PROJECT LOCATION | FORMAT   | START DATE | TOTAL INTERIOR SQ. FT. | USABLE STOCK SQ. FT. | EXTERIOR SQ. FT. | HAIR CARE | AA       | HISPANIC | CEILING HEIGHT | AOS | RISK CLASS | SECTION COUNT | DRAWN BY | PROJECT MANAGER | DATE      |
|--------------|------------------|----------|------------|------------------------|----------------------|------------------|-----------|----------|----------|----------------|-----|------------|---------------|----------|-----------------|-----------|
| 6501 XXXXXX  | TWIN FALLS, ID   | URBAN RZ | 5/6/2019   | 8,770                  | 7,788                | 696              | 9,395     | VERY LOW | VERY LOW | 11'-6"         | N/A | 1          | 309           | D.BOLICK | N/A             | 3/13/2019 |